| Held under the | (atkins Glen In Sports Car Club of) | ternational Ra America General Co | ts The Las ace Track - Oct mpetition Rules and t SCCA Sanction | tober 8, 20. hese Supplement | 11 tal Regulations. | REGIONAL ENTRY FORM | | |
|---|--|--------------------------------------|---|---------------------------------|------------------------|---|--|--|
| | | | ION (Please Print) | | | OFFICIAL USE ONLY | | |
| Name: | Date of Birth: | | | REGIONAL RACE GROUP: | | | | |
| Address (Street,City,State,Zi | o): | | | | | | | |
| Email: | Phone: (|) | | CAR #: | | | | |
| SCCA License #: | Region of Re | , cord: | | | | | | |
| License Grade: | Expiration Da | | | POSTMARK: | | | | |
| | | EMERGENCY | | | | | | |
| Name: | At the track? | Where? |) | DATE RECV'D: | | | | |
| Address (Street,City,State,Zi | o). | | | | | | | |
| Phone: () | AM'T RECV'D: | | | | | | | |
| | | | | | | | | |
| ENTRANT (if different from driver) Entrant Name: SCCA Mbr #: | | | | | | POSTED: | | |
| Address (Street,City,State,Zi | o): | | | | | | | |
| Phone: () | Spor | sor: | | | | COMMENTS: | | |
| | CAR INFORMATION | | | | | | | |
| Year/Make/Model: | | | Class: | | | | | |
| Desired Numbers: | | | Color: | | | | | |
| | | CREW INFO | RMATION | | | | | |
| Name: SCCA Mbr #: | | | | | | | | |
| Name: | | | SCCA Mbr #: | | | | | |
| Name: | | | SCCA Mbr #: | | | | | |
| Name: | SCCA Mbr #: | : | | | | | | |
| Regional Entry Fee - check o | | | ble to Glen Regior | | \$250 | Mail this COMPLETED Entry Form to: | | |
| ProIT Entry Fee: \$350 | | , | | | | | | |
| Subtotal: If entering both Pro | T and Regional su | btotal will be \$55(| D | | | | | |
| SRF, FE Compliance Fee: a | - | | | | | | | |
| Garage Fee: (SEPARATE C | |) (1st come/1st se | erved per postmark | non-refundable |) | | | |
| Overcrew: Number over allo | | | | | | Glen Region SCCA, Inc. | | |
| Worker Fund (optional): | | | | | | Terri Dobbs, Registrar | | |
| *******Entry must be received by MIDNIGHT on October 1, 2011******* | | | | | | 611 Hatfield St. Horseheads, NY 14845 | | |
| *Cradik Card # | | | | | | | | |
| *Name: | | | *Exp. Date: | | TOTAL AMOUNT: | | | |
| Nume. | | SIGNAT | | | | Express Mail, FedEx, UPS | | |
| | | | d and the car descril cules and these Sup | | | Accepted only if NO signature is required. | | |
| Driver: | | | | Date: | | | | |
| Entrant: | | | | Date: | | | | |
| | | TIMING & S | CORING | | | OFFICIAL USE ONLY | | |
| Name: | | | Hometown/S | tate: | | REGIONAL RACE GROUP: | | |
| Transponder #: | | | Color: | | | | | |
| Class: Sponsor: | | | | | | CAR #: | | |
| Car Make / Yr: | | | | | | | | |